

PASSOVER IS ON THE FULL MOON 2001 !

Early 14th
Passover



Mar 24	25	26	27	28	29	30	31	April 1 st	2	3	4	5	6	7	8	9	10	11	12	13	14	15
	1.25 am	ABIB 1	2	3	4	5	6	7	8	9	10	11	12	13	3.23 amUnleavened Bread.....						21

Dark New Moon Astr, New Moon Visible New Moon



This was the new moon used by Christ and the Jews during the time of the second temple

Full moon

For many years the significance of Psalm 81 has lain hidden. The whole context of this Psalm points to God's action on the Passover to finally free the Israelites from slavery, not to the Feast of Tabernacles. .

"Blow up the trumpet in the new moon, in the time appointed."
(appointed 3677 Strongs Kece' or Keceh – fulness or the full moon ie. It's festival (time) appointed.) on our solemn feast day.

KJV
Psalm 83:1

Ex. 12:13-14 "And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt. And this day shall be unto you for a memorial; and ye shall keep it a feast to the Lord throughout your generations; ye shall keep it a feast by an ordinance for ever."
KJV

NIV



"Sound the rams horn at the New Moon, and when the moon is full, on the day of our Feast ." v4 this is a decree for Israel an ordinance of the God of Jacob.



A "testimony" (Psalm 78:5)

Ex. 12: 24-27 "And ye shall observe this thing for an ordinance to thee and to thy sons for ever. And it shall come to pass, when ye be come to the land which the Lord will give you, according as he hath promised, that ye shall keep this service. And it shall come to pass when your children shall say unto you, What mean ye by this service ? That ye shall say, it is the sacrifice of the Lord's passover, who passed over the houses of the children of Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped."
KJV

"This he ordained in Joseph for a testimony" (see KJ marginal reference to Psalm 78:5) and
"When he went out" (margin Ex 11:4)
"through" (margin Hebrew against) "the land of Egypt..."
What was it that was ordained for a testimony to their children when he went out against Egypt ? Only one memorial feast day is so ordained – Passover. Passover falls, as verse 3 dictates, on the full moon and on the 14th of the month (Numbers 28:16) Full moon is only ever centred upon one undisputed day. Counting back from this day only, not the 15th, brings us to the first appearance of the visible new moon, on Abib 1, the start of the year. The full moon in October occurs on (Tishri) 14 too, counting from the visible new moon. The Feast of Tabernacles starts on the following day – the 15th (Lev 23:34), so this psalm cannot refer to Tabernacles, which gains no mention in it. Counting back from the fifteenth on either month would miss the visible new moon by one day and the dark new moon by several days. Jesus Christ and the Jews of the 2nd Temple used the visible new moon to establish the start of their months.